



# BEAT THE HEAT BBQ & BREWS *August 6 & 7*

**Rules**

**This is a Kansas City Barbeque Society (KCBS) Sanctioned Event. KCBS rules will be enforced**

**Release of Liability**

**Waiver of Liability:**

In consideration of accepting this entry, I the undersigned agree to indemnify and hold harmless the Kansas City Barbecue Society, Alamosa County Local Marketing District, City of Alamosa, and any coordinators or sponsors against any claim or action or for any cause. I agree that I will be responsible for my own insurance and under this hold harmless clause that is made a part of this contract. I have carefully read and fully understand its contents. I am aware that this is a release of liability, hold harmless agreement and assumption of risk agreement and that it is a legally binding contract. I further understand that this release is binding on my heirs or anyone making a claim. I sign of my own free will. I also grant permission to use any photos, videotapes, motion pictures or record of this event for any legitimate purpose.

In signing this entry form I understand that no money will be refunded and my team agrees to abide by the rules stated above and those of KCBS and the on-site BBQ Committee. Any team with a sponsor must be approved prior to acceptance (product or association). I also understand that I am responsible for my team's conduct.

Sign Application and  
Mail with Check to:

Beat the Heat BBQ & Brews  
610 State Avenue, Alamosa, CO 81101  
Office 719-589-9386 | Cell 719-937-1024

[www.slvbeattheheat.com](http://www.slvbeattheheat.com)

**BBQ Team Registration Form**

Entry fee covers Chicken, Pork, Ribs, Brisket and People's Choice. Space is 20' wide X 40' Deep. 20 amp electricity is included, and is situated along the OUTER edge of the park. Teams are responsible for supplying all necessary extension cords

Team Name\_\_\_\_\_

Head Cook\_\_\_\_\_ KCBS #\_\_\_\_\_

Address\_\_\_\_\_

City / State\_\_\_\_\_ Zip\_\_\_\_\_

Phone#\_\_\_\_\_ Cell\_\_\_\_\_

Email\_\_\_\_\_

Free Shirt Size\_\_\_\_\_

If you have a preference for placement in the park, or a neighbor request, please indicate below, and an effort will be made to accommodate you.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**People's Choice 11am-3pm Saturday**

Each participating team in the People's Choice category will be provided with 2 Pork Butts. You may cook all or some of your People's choice meat before you arrive. If you want to sell chicken, brisket or ribs, you are welcome to do so. No drinks please. Your participation in the People's Choice will be well marked and we will have someone in each tent to serve for you. All we ask is that you have a place where they can serve from, so they can stay out of your way. We will serve less than 2 ounce "samples" for a \$2 ticket that we will sell. We'll split that with you 50-50, so even if you don't win...you win! Plus, the first place winner will receive an extra \$100!

\_\_\_YES-Sign me up for People's Choice

\_\_\_NO-I will not be cooking for People's Choice

A completed W 9 is required to finalize the registration process.

Signature of Head Cook \_\_\_\_\_ Date\_\_\_\_\_

A Cook Information Packet will be sent to you prior to the competition.